MEETING OF THE MAYOR AND BOARD OF ALDERMEN TOWN OF GRAMERCY JULY 9, 2018 AGENDA

CALL TO ORDER

PRAYER/PLEDGE

ROLL CALL

PUBLIC COMMENT: Comments will be received on any agenda item listed below. Please state you name and address and agenda item you wish to discuss. If you wish to discuss an item not listed on the agenda, please send in a written request to be placed on the next regular meeting agenda. Please limit all comments to three minutes.

PRESENTATION AND COMMENTS:

1. Timothy Pittman - Golden Grove Community Concerns

REPORTS

- 1. MAYOR'S REPORT
- 2. REPORTS ON ON-GOING PROJECTS
- 3. REPORTS OF DEPARTMENT HEADS AND DIRECTORS
 - A. CHIEF OF POLICE
 - B. EMERGENCY PREPAREDNESS DIRECTOR
 - C. CODE ENFORCEMENT
- 4. REPORTS FROM ST JAMES PARISH GOVERNMENT
- 5. REPORTS OF BOARDS, COMMITTEES, COMMISSIONS
 - A. PLANNING COMMISSION
 - B. GRAMERCY RECREATION DISTRICT

ORDINANCE - FIRST READING

ORDINANCE NO. 710-18 AN ORDINANCE ABOLISHING ORDINANCE NO. 704-18 AND GRANTING A FRANCHISE FOR ELECTRICAL SERVICE THROUGHOUT THE TOWN OF GRAMERCY TO ENTERGY LOUISIANA, L.L.C.

RESOLUTIONS:

RESOLUTION 21-18 A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH QA CONSULTANT, LLC, FOR WATER TREATMENT PLANT STORAGE TANKS CLEANING AND CONDITION ASSESSMENT SERVICES, TO BE REIMBURSED BY ST. JAMES PARISH GOVERNMENT WITH FUNDS FROM THE STATE OF LOUISIANA COMMUNITY WATER ENRICHMENT FUND GRANT PROGRAM

APPROVAL OF MINUTES: Special Meeting 06/11/18, Regular Meeting 06/11/18, and Special Meeting 06/27/18

TOWN OF GRAMERCY JULY 9, 2018 AGENDA

PAYMENT OF BILLS

ALDERMEN'S REPORT

ATTORNEY'S REPORT

ADJOURNMENT

The Town of Gramercy will upon request and within three (3) days advance notice, provide reasonable accommodations to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodations is requested to contact the Gramercy Town Clerk at 225-869-4403 to discuss the particular accommodations needed. For TTY access, call the Louisiana Relay Services at 1-800-846-5277 and ask for the Gramercy Town Hall at 225-869-4403.